

The Star of David or ‘Swastika’

/Out of the e-book “The Teachings of Foolishness”/

I stopped in the former lesson at page 40, the second column right, line thirteen.... and of course I wanted to continue were I was stopped but on the way to the lecture room, in a split of a second I saw something and what I saw I want to tell you. I was so amazed of what they gave to me; I have to tell it to all of you. What I’m now going to tell is never tolled before. Of course it is a great word to say ‘never tolled’ but what I’m now going to tell you has never been made public...and in a split of a second it was given to me. I don’t know yet how I’m going to say it but I’m going to do it and with the help from above it will all come in a way as it may come. Listen carefully to what I’m going to tell you and with this you will receive a clearer connection between reality and the Zohar.

It all began in the right column of page 40 in the 16th sentence. We already read this but then I didn’t saw it. I saw other things and not what is given to me today. What is given to me today I like to tell you but before I start all of you have to know that what I say is only spiritual. Don’t make connections, imagines or whatever with nations, with good or bad people...fights against this otherwise your immature feeling will take control over you and you will think that I’m speaking about people. **I never speak about people!!** When you have the thought I speak about people you are so wrong.... you didn’t learn a thing. I don’t have interest in people neither when they are good or bad, neither when they are Jews, Christians etc...

When you learn kabbalah your perception has to go beyond all the diverse observations, only then you can touch the spiritual. Be yourself and listen.... listen to the energy embedded in the words, no Jew, no Christian no whatever and when you do so.... you will hear, receive the most wonderful things no other person ever heard. It is given to me in a split of a second when I came to the lecture room. I can’t continue.... All of us have to learn to make connections between the reality and the Zohar.

Now let us return to the right column and look what is written between the 16th sentence and sentence 41...here you see the prophecy of the Second World War. If this had become known before that time a lot of people could have been saved. It is written in detail and absolutely not in the way de Jong (*a Dutch person who had written a lot about this war*) had written his encyclopedia about the second war about the six million...it has no meaning, not at all. Of course it is a masterpiece but only for them who are living in this world.

In these 26 lines of the Zohar is written the prophecy of the war and not only that, also how people can correct them selves and how to save the world. It is given only to the human being to save the world. From the point of view of the Creator everything is whole and perfect. In His thoughts there are no wars.... from above everything is perfect. What happens here below is only because of the human being him self. War, tsunami’s, earthquakes.... it is all because of the human being himself. Here in these 26 sentences it is all written...and in a split of second it is

given to me. Who am I? Nothing, no word is from me!! I don't know why it is given to me and I don't bother with that, it is as it is. Let me try to explain to you what is given to me.

We are talking about the letter peh פ and the letter peh פ thought she was worthy to create the world because she is the beginning of the word Pedut *Hebrew* or Purkana *Aramaic* and the meaning of these words is liberation or redemption. The Creator said to her: "in you also is the beginning of the word Pesha *crime*". The letter peh פ is the first letter of these two words: liberation and crime. Liberation when one asks and prays for it but when one isn't worthy the liberation it becomes crime. This is a good introduction to continue with what I want to tell you.

Page 40 - line 16:

כי הגלות והגאולה הנוהגים בעולם, הן תלויות בנוקבא, כי בעת שהנוקבא מחוסרת בנין ג"ר, הנק' מוחין, הנה אז גלו ישראל מעל אדמתם, ארץ ישראל. כי א"י של מטה מכוונת נגד ארץ ישראל של מעלה, שהיא הנוקבא דז"א. וכמו שיש פירוד למעלה בין הז"א שנק' ישראל, לנוקבא שהיא ארצו. כן ישראל שלמטה נפרדים מארצם. וכשבני ישראל מטיבים מעשיהם, גורמים שישראל של מעלה משפיע בנוקביה, שהיא ארצו, ובונה אותה עם מוחין ומתיחד עמה פכ"פ.

כי הגלות והגאולה הנוהגים בעולם, **Because** הגלות ha-galut, **the diversion and** הגאולה ha-ge'ula, **the liberation as it is in this world** depends from the nukwa (of the world atzilut), **because during the time when nukwa lacks the building of the Ga'R, that are named mochin,** **Israel will be banned from their land, erez Israel, the land of Israel.**

Because the land Israel from below is opposite the land Israel from above, which is the nukwa of the z'a. וכמו שיש פירוד למעלה בין הז"א שנק' ישראל, לנוקבא שהיא ארצו. **Just as there is separation between z'a that is named Israel and the nukwa that she is His land,**

So too Israel from below is separated from their land. וכשבני ישראל מטיבים מעשיהם, גורמים שישראל של מעלה משפיע בנוקביה, שהיא ארצו, **and when the sons of Israel better their deeds, they cause that Israel from above gives at his nukwa who is His land**

and builds her up with the mochin and unite himself with her panim-to-panim, face to face.

The word galut *separation* and the word ge'ulah *liberation* are from the same root. We make use of these strengths in this world and we are depending on the nukwa of the atzilut. Thus, during the time the building up of nukwa isn't complete, and with this I mean that she misses her three first spheroth, then the separation of Israel takes place. Don't think when you read Israel about someone in flesh and blood. When the malchut of the world atzilut hasn't ten spheroth *and this is to be seen from the second tzimtzum* then Israel is excluded, separated from their land, the land Israel. The land Israel here below is the same as the land Israel from above, they are from z'a and malchut. The Israel from above is nukwa of the z'a the female element of the z'a.

This is only a short introduction to give you a solid base. What follows is very important; when Israel from below neglects the spiritual laws of the Torah, as a result here below a separation will take place between the land Israel – z'a and nukwa. The land *erez in Hebrew* from below is in conformity with the nukwa of the z'a. Israel here on earth is in conformity with the z'a of the world atzilut. This shows us there is a separation above between the z'a and nukwa of the world atzilut, because Israel from above is qua strength of the control system of z'a, and malchut of the

atzilut is named land of Israel. Z'a is Israel and the nukwa; the female part is the land Israel. These strengths, the outcome of these strengths is here on earth too.

As you see Israel from below is also separated from their land. As long the malchut is in katnut *small conditions* his Israel will be excluded from their land, spiritual. And when the son's Israel's better their deeds they cause that Israel from above – z'a – gives at the nukwa from above. The people, the whole world and we receive from this nukwa from the world atzilut. We receive everything from this nukwa from the world atzilut. First Israel, but than each person who acts according the spiritual law of to give, they too come in conformity in quality with the z'a. Then the z'a gives at his nukwa by way of zivug, by way of their wholeness. And due to this zivug all the good comes to the earth.

No wars, no hunger, no earthquakes and tsunami's etc can take place here on earth...when Israel betters their deeds here on earth!! When they neglect this the z'a and nukwa from above will be separated. And when nukwa is separated from her husband z'a she receives nothing. What can she give to the lower, to the souls here on earth if she receives nothing? When z'a and nukwa are separated no good can come here on earth. What happens is that the pasha – *crime* will increase.

The devastation here on earth will increase because of the neglecting of Israel. Is this clear? There would be no misery on earth if Israel should heal the separation between the nukwa and the z'a of the control system of the Universe. Of course also the 'nations of the world' they too desire to their Israel. Due to their desire the z'a and malchut can come together. But you have to know, when Israel neglects this work the outcome will be war, famenine, earthquakes etc.

But when every single human being works on his own individual 'Israel' the z'a and nukwa can build themselves up and unite once again. Due to this union...from this zivug will be created new things and all the good will come to the lower, to briaah, to jetsirah, to asiah, to all the souls beyond the asiah. That is what we name panim be'panim – face to face.
This is a short introduction to make us ready for what I'm going to say.

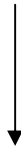
...ואז גם בני ישראל שלמטה זוכים לגאולה וגם הם שבים לאדמתם. And then also the sons of Israel below are worthy for the liberation and they too can return to their land.

This was also the case after the Second World War.... prophesized in the Zohar even the year.... you can read it all in the Zohar. Later I will share this with you so that you too can see it is all written in the Zohar. Your own destination is there written in the Zohar. I read the Zohar; the Zohar tells me what to do, is there something of my own will?

Before I continue let me make a drawing. Sometimes it is good to have a drawing therefore look carefully and with the utmost intention to this drawing:

WORLD ATZILUT – the world of correction

Atiek
Arich Anpin
Av'I
controlsystem:



Z" A - 'Israel from above'



When Z" A and Nukwa are connected, they become
'Eretz Israel' – the land Israel
Nukwa - Eretz - land



They want / Have to give } souls of Israel

Israel is Z" A

briah

Eretz Israëĭ

jetsirah

Noekwa
(Eretz -Land)

asiah



OUR WORLD



} separation



'Israel from below' (in the image of
the controlsystem of the souls
with the qualitye of to GIVE

souls during } a period of
5000 years

nations of the world
(souls that want to receive)

What exists comes from the world atzilut. I only mention this because for us the z'a and nukwa are more important. When you look at the drawing you see under the parsa, under the line of separation there are the world's bria, jetsirah and asiah. I'm not interested in the world's bria, jetsirah and asiah but my interest is for the souls who are there and these souls we name Israel. And with Israel I mean every person who desires and strives to come in contact with the Creator or in other words, he who really wants to give. And under the world asiah there is our world. In our world there are souls too but they are in the conditions of receive to receive. The souls of Israel are in the conditions or they should be in the condition of to give.

The souls of 'the nations of the world' are in the situation that they 'may' give. Of course gradually they too have to go to the condition of the complete giving but for now they are in the situation of 'they may give'. In contrary to Israel who is obligated to give, they don't have a choice.... please place this deep in your heart. They have received the Torah – the teaching of how to give. And once received this teaching they can't say: "No I'm not going to do that". They can't say: "this is not for me. I place back the piece of meat what was removed during the circumcision". Spiritual it has the same meaning. When a Jew neglects the spiritual laws he neglects, he disobeys the words of Jeshua.... he doesn't want to connect himself with Jeshua. By doing this way he says: "give me back the flesh that once was cut of as a sign of the bond with the Creation". Everything is spiritual; everything is to be seen as strength.

Here we have two strengths: there is the phase of 'Israel' and 'the land of Israel – *eretz Israel*, just as in the world atzilut in the case of z'a and malchut. Israel is as the z'a below and the eretz Israel is as the nukwa.

The Zohar tells us that z'a and malchut make the control system. From above something extra is given at the z'a and malchut but in a way it is the z'a and malchut who take care of what comes to us. Everything comes from the nukwa.

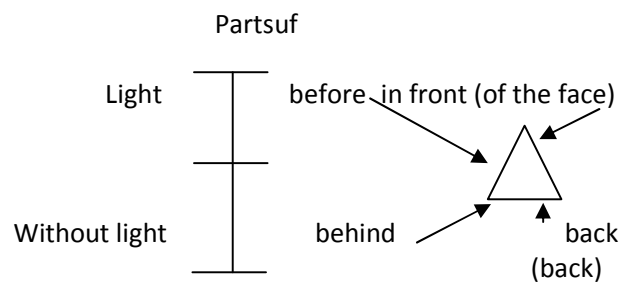
What is the Zohar here telling us? There are four stages between the z'a and nukwa to be seen as from low to high, qualitative. The first stage is the stage as how they are born just as in the case of Adam and Chawah *eve in the western language*. Look at the drawing: they are z'a and nukwa. It doesn't matter if we say z'a or Adam, or nukwa instead of Chawah. Of course there is a slight difference, they are lower but only as a covering. Adam is in a way a covering for the z'a. It is something spiritual on the level of z'a, as a carrier *merkawah* of the strength and in the case of z'a it is Adam. Or for example Moshe who could go to the atzilut, come to the deed of z'a.

Adam and Chawah were born in the condition of 'achor be'achor – *back to back*'. What's between the back is named 'a wall'. In one of my introduction lessons I have spoken about this. What kind of wall is this? It is the wall from above. Z'a comes from the binah so above the wall there is the shining of the binah or in other words – she shines between the back. I have given you the following example; when I was in the army and was on guard with another soldier, we stood back to back so the impure strengths, the bandits, the nationalists in Moldavia couldn't shoot us from behind. Behind means shortness. This is a very important subject because this example coffer many aspects in what I'm going to tell.

When I draw a triangle with the point to above see the upper point as the front of a kli, the underside is the back of a kli; the condition wherein it is located. The front is the face and the backside is the back.

Let me make it more comprehensible. There is a partsuf, what kind of partsuf doesn't matter. In the front there is light and the backside is without light. Every partsuf has two parts: the upper part and the lower part. It is possible to explain this with the drawing of triangles. Some people draw scales but a triangle is better. A triangle is a figure of three lines; we can compare this with the situation after the second tzimtzum; after the second tzimtzum there are only three kelim. A circle is perfect; there are no squares, no imperfectness.

A square means four kelim. A circle means all the five kelim. So, when there will be the gmar tikun *the final correction* all the five kelim are present and everything will be whole. Till this gmar tikun there are only three kelim. The remaining two kelim are within binah. It is given to me to draw the kelim as a triangle. The meaning of triangle is that two dimensions are missing. Till the gmar tikun we only have three kelim. Nobody has more kelim. The remaining two only shine but we can't experience them. Clear?



A kli has a front and a backside. The front is the upper part of a partsuf till the middle. From the middle to below it is the backside – this is to be seen as the horizontal line of a triangle. See this example as another way to explain certain spiritual processes, something what can't be done in a vertical structure. Therefore sometimes it is convenient to make a drawing to show you different options. A triangle is as a partsuf where the light is present. To show you the relation between two kelim this it is the simplest way. Within a partsuf there is the same relation. The first relation is the relation between the male and female, as back-to-back, this is the simplest phase of a zivug.

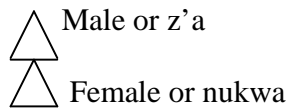
The whole meaning of creation is to bring the male and the female together. Everything what lives has the same correction; to make the male and female as one. All the misery comes because each one of us neglects to do this. There is a Russian saying: “when Ivan is present Maria is gone. When Maria is present, Ivan is gone”. That is their mentality, always something missing. Everything is built up this way but you have to look at this as immaterial. The male and the female are within one object and within the object they have to meet each other. This is how the world is made and every human being has to bring these two together.

The first position is the position back to back. Bring in your memory I'm only talking about one person. The upper part and the bottom part are in this position: ◀ ▶

Why do I place them in this position? There is no difference between high and low they are still beside each other. This is the first position; the right is the male and the left is the female. Qua strengths this is the case, always. Right is chessed or chasadim – to give. Left is geburah or gvurot – to receive. This is the condition of the z'a and malchut when they *the world* were created, this is the condition of Adam and Chawah. Every spiritual correction begins with this condition. See this figure as an initial zivug, the joining together of the male and the female. This is only the very beginning of a zivug.

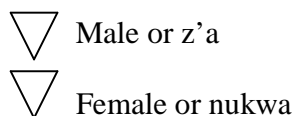
When two 'faces' are looking to each other we already can say zivug. Once again I'm not talking about the material world. The perfect zivug is when two faces are looking to each other.

When the first stage receives more strength or in other words, when the z'a and malchut within a human being has more strength the second phase can develop. The second phase, the second position is:

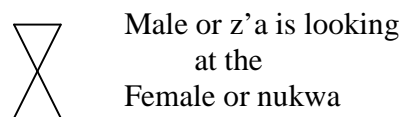


Nukwa the female looks to him, to z'a. She looks to above and he is looking to above and not at her although there is a meeting point.

The third position is the position where he is looking at here and she looks downstairs. He is still higher than she because everything comes from the male. But why did she turn herself? The reason for this is because she lacks the strength to look face to face. The female isn't purified yet therefore she can't look at him.



The fourth position is the most perfect position.



What does the second form of the zivug means? She is ready for the zivug but he isn't. She is then looking to his back. He gives her light by way of his back. He doesn't give her all the ten sphiroth, only the light of his six sphiroth and this is the small condition. His backside has light also only more fainted. He gives from his backside and not from his front. In a way this is a zivug too.

The third form of zivug is higher than the former two zivugs. He is looking to below at here but she is also looking to below. When I say from above to below I mean chochmah. When I speak

about chasadim and gvurot then I speak about right and left. Her back is turned to his face meaning she hasn't the strength to make zivug with him face to face yet.

The fourth position is the most perfect position. He or z'a looks at here – nukwa and nukwa turns her face to him. She goes to him and makes zivug with him.



This is the most perfect zivug between z'a and nukwa. Both *triangles* are penetrating each other. She is looking to above and he is looking to below, they join together, mingle with each other and this is unity, oneness. This is the formula for wholeness, for shalom, peace. Intuitive every person understands this; it is given to every nation. This is what is called the 'star of David'. And from David comes Jeshua and the Messiah – the Redeemer. What is the Redeemer? That is the strength when the whole Universe comes to one big zivug; meaning when all nations are in conformity with each other, then the male and the female within the human beings and within the worlds are one.

This zivug is the best one - it is the biggest zivug. Why are there only four phases? This is the four-letter name הוהי the name of HaWaJaH. They are the four phases present in creation or in other words the position face to face. The whole meaning of the creation is to come to this position – the position of wholeness. Of course this wholeness comes by way of the z'a and nukwa via Jeshua and the Messiah.

The Zohar is telling us that the z'a and nukwa of the world atzilut, that due to the deeds of the lower - the deeds of Israel below - they aren't in conformity. In more simple words: because of the deeds here below the z'a and nukwa *Israel and His land* from above are separated. This is why we speak about Israel here below because Israel from below has to do everything what lies in their strength to strive for the fourth position. Whatever happens they have to strive for the fourth position. Each day every Jew has to connect himself from within with the four-letter name הוהי: from above to his middle and from his middle to below within his partzuf.

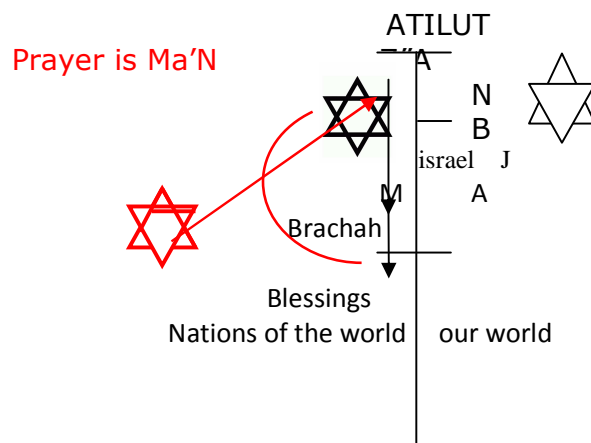
Whatever he does he has to make this connection. There is no escape possible!! Of course he can play comedy but he has to know, when he does do so Israel will be the first who will be hit. Why? Spiritual Israel is higher than the nations of the world. The souls of Israel are higher and with this I don't mean the souls of other people are less but Israel is the one who receives first. And he who receives first can and has to pass it on. Don't think with your earthly mind 'oh Israel is higher', don't... everything is in need of one and another!! A head needs the body and the body needs the head! When something happens Israel will be the first who feels it and this is only due to the neglecting of Israel to receive the light. As a result they can't pass on the light to others. In every place there has to be the unity of the four-letter name הוהי.

We know that nothing comes from above when there is no stimulation from below. This is a very important principle. Suppose Israel from below is as phase one: he looks to above and she looks to below. Binah doesn't give protection as in the first zivug. The first position is a marvelous position; in a way it is a form of correction. When Adam and Chawah are back-to-back this is already a form of correction – it is the beginning of the correction. It is already a zivug and

between them there is the light of binah – chasadim. Chasadim protects the back although they only have the front. What is the meaning of ‘they are created this way?’ They were already whole from the front. The front is the kelim of to give and the back is the kelim of receiving. Adam and Chawah were created this way - they could give but there wasn’t the back.... so they couldn’t do a perfect zivug meaning to attract the light chochmah all the way to below. This was the sin.

As I have said before; nothing comes to us when there is no stimulation from our side. Israel from below or in other words ‘the land Israel’ or ‘nukwa’ the female side of Israel. Due to their deeds – that they couldn’t strive for the zivug as we see in the star of David - they bring forth the separation between the male and the female above in the world atzilut. When there is here below no striving for the zivug then as a consequence there is separation above. No prayer comes to above and due to this everything will be separated.

But suppose Israel betters their deeds what will be the consequence:



There are two strengths in Israel –z’a and nukwa and we can compare them with the male and the female. When one doesn’t live according the laws of the Torah – meaning the secret part of the Torah – one doesn’t want to learn kabbalah and not live according the laws then the male part of Israel makes himself dirty. And what can a woman receive from him when he is dirty? I’m not talking about people only about the bad deeds the human being are doing. And in this you can see the preference for other cultures and the ignoring of the Creator.... it is written in the Torah: turn your face to His face.

When indeed Israel would better their deeds what would happen? Than the ma’n – the prayer, request, his good deeds can go upwards till the nukwa who is the mother of Israel, and by doing this she will be activated in all her four stages of the light by way of these four positions – and when this happens she is obligated to give what people are asking here from below.

By way of the prayer she gradually can return to the four positions, four phases of the zivug: first they are back to back, they can feel each other and then she turns herself to him and embraces him. She pulls him up in the same way a human being does. She pulls him up from the left. He gives here from his left side. And then together they go to above till they are in absolute oneness. This will happen here below too: the nation of Israel and his land, z’a and malchut will bring

themselves to the position of the Star of David. The male and the female will be united, considering prayer, considering unity - "Hear Israel..." - by saying this prayer it can and will happen.

And because of this they bring the Star of David from above to themselves. Z' a and malchut from the world atzilut will have the same position as the male and the female from below, and when this happens all the good will come from the world atzilut. As I have said 'nothing comes from above when there is no stimulation from below...the star of David shall appear in the higher worlds too. The ten sphiroth, z'a and malchut will have ten sphiroth – he has grown up and has ten sphiroth and she has grown up and has ten sphiroth.

All the good only can come when the zivug is whole. From the malchut all the good will descend further to below to our world, to the souls of Israel. The roots of the souls of Israel are lighter because they are the wish to give.

All of us are here in our body in this world so what do I mean with the souls who are in this world? With this I mean; the souls who are in this world in the condition of only to receive. The light goes first to Israel and then it goes to all the others. Very slowly in a proper way so they can't abuse it – meaning to receive only for them selves. When Israel receives this strength – a strength that isn't theirs but a strength coming from above, then the nations of the world can receive the blessings *brachot in Hebrew* just as it was in the period of King Solomon. This was a period of peace – a deep peace as not have been here before and not will be thereafter. The peace was complete...because the shginah was there. Now it is different, we have so much luxury but we lack the spiritual.

Do you have more clarity now? The good deeds from Israel here below causes that Israel from above can make zivug, can make the star of David, can come to wholeness and pass it on to the z'a and malchut, going the whole way to the Source of Israel, to the Source of the control system of the Universe, to the giving. Then the female aspect will be awakened – binah and she can give the light to the worlds underneath her. In the kabbalah we learn that the binah has to feed them. The light comes from kether and goes to chochmah, from chochmah the light goes to binah. Binah reflects the light because she says: "I don't want to receive in the same way as chochmah receives". She receives because she wants to give. Therefore she receives only one sparkle and then another sparkle and slowly she feeds the z'a and malchut who are growing in her belly. What do I mean with 'in her belly'? This has the meaning of the end of her development. This is the way that the light comes from above - can you see how it works? All the good comes to our earth and Israel is the first who receives - then the nations of the world. Only then there will be inner peace and silence.

So far this was only a small introduction of what we already have learned in the Zohar. And all what I have said here only comes from these few sentences – from page 40 line 13. This we already have learned and now it is time for the prophecy of the Zohar.

Sometimes I say the Zohar can make prophecies.... but this is only possible when people learn the Zohar and know how to adjust the system. When a person learns and lives according the Zohar his reaction will be on time and the whole humanity can be saved.... but when the people neglect this of course the result is theirs too.

Israel is the giving strength and when they don't build up this strength, when they don't build up the star of David...and they can do this by making a connection with Jeshua meaning to bring the yud ך hey ה of the male together with the wav ן hey ה of the female and let them make a zivug, than the Eternal Name can be made. But because of their neglecting all the misery we have is the consequence of their ignorance.




What do I mean with 'to evoke the Eternal Name'? Only this: to unite within yourself the male with the female. Just as in the holy name of yud hey wav hey יהוה. The male letters of His name are the yud ך hey ה and the female letters of His name are the wav ן hey ה what does this mean? You have ten sphiroth – five from above and five from below. When you connect the five sphiroth from above with the five of below by way of a zivug then you connect yourself from within and have the ten sphiroth – meaning the Star of David. And who is the strength of the Star of David – of course Jeshua, the Messiah.

Let me continue...I don't talk about the wars as they have been in our world, I don't talk about the Jews nations of flesh and blood, about the German people.... remember this I DON'T SPEAK ABOUT THEM. I only speak about strengths, holy strengths and the strengths of the z'a and nukwa on one side and the impure strengths on the other side.

The nation of Israel has to be the carrier of the holy strengths. Here on earth we see nations are the carriers of the impure strengths but it is all about Israel and not about other strengths. What is created is created for the sake of Israel, and with Israel I mean the strength of to give present in every human being. This is where the Torah is speaking about...

Now we have come to what is said in the Zohar on page 40, the first column and we start reading from the 16th sentence.

If Israel from beneath should do good deeds or in other words awaken the zivug – and this is what I name 'the star of David', the position of face to face – than all the good can come to the earth. What is embedded in His plan of Creation can be given to the human beings here on earth.

Let me draw for you the Star of David  - how is the building up of this star? You already saw this star exits out of two kelim, the male part  and the female part. 

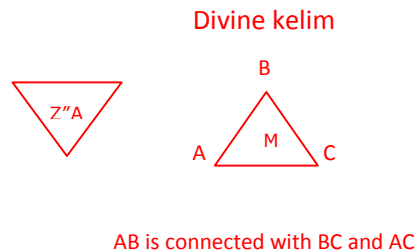
The figure is a triangle because there are three kelim. What exists has three kelim and not more. As well in the divine situations as well in the impure situations there are three kelim. (If you want to make a drawing of this then the divine situations are placed on the right and the impure situations on the left.)

The Star of David is a symbol of the perfect condition, of blessings, of fulfillment, of all the good; shalom etc. but when Israel neglects the mitzvah to make unity what will happen?

When they don't make the Star of David then...you have to know in the spiritual there is no middle road! In our world it is different, you can do a little of this and you can do a little of that

but spiritual.... you can't! There is the Star of David in the spiritual or there is something opposite – the impure strengths. When Israel neglects the work of the Star of David what will happen? Concentrate yourself in what I'm now going to say, only once a lifetime you will hear this, there is no person who can explain this to you. People are forgotten how to connect themselves with Jeshua...is there someone who can do this? They didn't listen to Moshe – he already spoke of Jeshua the Messiah. One doesn't learn Ari. The same with the Zohar.... there is no one who understands Jeshua. Jew or no Jew...even Ari they don't understand. Listen carefully in what I'm going to tell you, no Rabi can tell you this. What I'm going to tell you, it isn't from me. These are the words of the Creator via Jeshua, Moshe, Shimon and Ari.... I only pass it on.

The Star of David is an image of the holy position of kelim. The condition of two kelim – male and female – that are looking to each other. Then all the parts present in the creation are connected with each other and when Israel neglects this mitzvah...



Kelim (aswell of Z'A aswell of Malchut):

AB is Nuwa

BC is Z''A

AC is Binah

In everything there are three kelim: binah, z'a and nukwa. Till the gmar tikun *the complete correction*, the kelim of the kether and the chochmah aren't present.

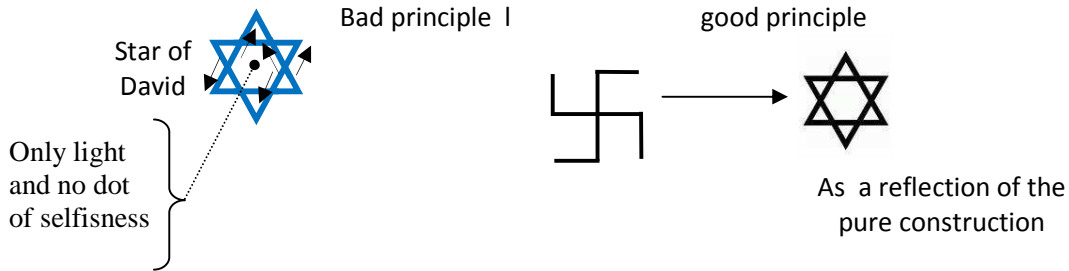
When Israel from below makes zivug, bring forth the star of David, the position of face to face, then all the good embedded in His plan of Creation comes down to the creation.

What will happen when Israel neglects this and doesn't make the Star of David? As a result of this neglecting the three parts of the kelim will fall apart, there will be no connection. Instead of one triangle the spiritual speaks about a half swastika. The two triangles *the male and the female* of the Star of David becomes a swastika. Look at the drawing here below and see the male strength z'a of the impure strengths is from the upper right of the swastika. The line that begins from the upper left presents the female strength, nukwa of the impure strengths. *As you can imagine the students were overwhelmed when they saw the sign of the impure strengths.*

Now you can see the male and the female are separated from each other. Binah doesn't connect the z'a with the nukwa. Israel from below didn't want to have this unity. They wanted to be a professor, a musician, scientist but they didn't want to do the work of unity, to unite Israel from below with Israel from above. Of course there is nothing wrong to be a professor but he who wants to be a professor has to strive for this unity at the same time! Once they are neglecting this

kelim falls apart. What do you see? Z'a is looking to one side and the nukwa is looking to the other side. The kli is broken. Instead of the Star of David you see the swastika. There is nothing more. These are the two extremes. The Star of David is the symbol of the unity between malchut and the z'a. The swastika is the evil, the kelim aren't connected with each other.

Construction of the Blessed world in accordance with the plan of Creation:



Construction of the damned world conform the impure strengths as a consequence at the lacking of "stars of David":



Look carefully to the drawing, what do you see? Is there something in the middle of the Star of David? No, there is nothing, not even a black dot. This means there is no limitation. What do you see in the middle of the swastika? There you see a dot, a dot that connects all the sides just as a spider. What is the difference between the dot in the middle of the swastika and the middle of the Star of David where you see nothing? The centre of the swastika shows us the black point – the wish to receive for one self. There is only the wish to receive for one self. All the strengths – and as you know a kli is strength – belong to the elements of the male and the female kelim. And in the swastika there are all attracted to one place, to one devastated thought and devastated wish to receive everything in this point – the wish to receive for one self.

Now let us look carefully to the Star of David. Where are the points? They are out of the centre, out of themselves. All the strengths are attracted to the outside. In the centre you see nothing. Everything goes to the outside – to give. There is only the giving and not the receiving for one self. Only this will bring the solution. What is outside myself is light. From within there is the conformity to quality. From within there is light and there is no point of selfishness.

Now I will show you something.... be concentrated, we near the Second World War. When did this war begun? In 1939. What is era? Era is yud-hey-wav-hey הוהי, only four letters. The creator has created everything...so too the years, the days and the nights. Of course years are yud-hey-wav-hey הוהי too. What is the consequence of this? Let me try to explain this to you. There is always light and kelim...in everything. Let us look closer to 1939. 19 is the female part and 39 is the male part. What does this mean female and male?

19 is the number value of Chawah הוה the wife of Adam. So what is the meaning of the year 1939 in the kabbalah? Think about this. I'm only speaking about the numbers. Not of the events but only of the numbers. 39 has a deeper meaning because there are 39 mitzvot to work on Shabbat. When a Jew does do some work on the day of Shabbat he will be killed by way of one of the four forms of death of the *bet-din* the earthly Jews court of justice. When the time is ready I will teach you.... when a Jew works on Shabbat he disgraces the Creator. 39 also has the meaning of 39 whips – the Torah speaks about this. There is written in the Torah: “you will give him 39 whips, not 40 because one has to be missing. 39 is the factor of correction and the 40th may not be present.

In this you see the female 19 was whole only the male 39 had shortcomings. I only mention this...I want to say more but I see most of you aren't ready to receive. Don't think about the war, I don't speak about the war. When you think so...you are still a child. I see at the faces of my students it is hard but place this in your heart...I'm not speaking about the war, about Jews of Germans or whatever. I make use of the numbers....

Let us go to the end of the war, to the year of 1945. What do we see in this number? As you already now the 19 is the number of Chawah – the whole number of the female. The female part is the part that begins from the middle to below of a partsuf. Now, when I write down these two numbers, I place the year 1939 on the left, the year the war started and I place the year 1945 on the right, the end of the war.

45 is the number value of Adam אדם the first man. There was a huge correction of the sin of Adam and Chawah in that year of 1945. Only look at this from the point of view of numbers, not the Jews era or the Christian era. There is only one era – the era of the whole Universe. Forget the history – only see the numbers. A number is a number. When I write down 45, it stays 45. Whatever calendar you have, 45 means 45. Why is the number of 45 so important? Now I'm speaking about our world and not about His plan of Creation.

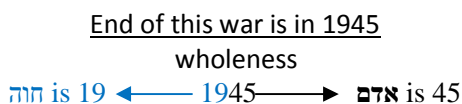
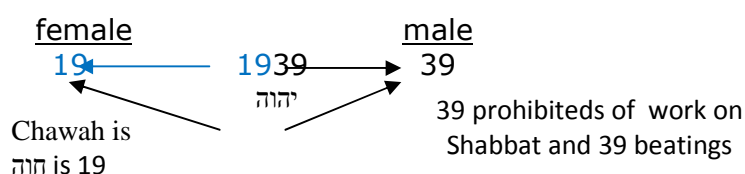
The Gregorian calendar is given to the Jews nation and to other nations; it is given from above absolutely. The other nations have the calendar of the sun and the Jews nation has the calendar of the moon. Is one more perfect than the other? You can't judge this. There is only a different point of view: the calendar given to the Jews nation marks the point of creation of the world; this is named 'the meridian'. And the Gregorian calendar has the beginning point of the resurrection of Jeshua the Messiah. And this is always Pesach. Now it isn't the time and the right moment to talk about, later more...

A lot of countries are using the Gregorian calendar. What happens here on this earth is counted from the Gregorian calendar, all the business, wars etc.... it has nothing to do with the Christian religion. The Gregorian calendar is good and particular precise only the Jews people don't

understand this. For them their calendar is more proper, for them it is the calendar of the Universe. You have to know there are no wars in heaven.

There are wars here on this earth and this is due to the uncorrected conditions of the people. Therefore it has nothing to do with the Jews calendar of the Universe. Can you understand? Of course some events are in agreement for example the period when the nation of Israel left Egypt. But wars as we have nowadays aren't programmed in His Creation plan of the Universe; they are related with the uncorrected beings and with their development. The time of the human correction is given to man him self. So you see the years as we see in the Gregorian calendar are related with the things here on earth.

Beginning of the second world war in the year of 1939



What do we see in the year 1945? Here we have the male strength of Adam, in Hebrew it is אדם and this has the number value of 45. And the female, Chawah חוה has the number value of 19. Together they are 1945. When the male and the female are together then there is zivug. 1945 is the year of the zivug of the Star of David. Now you can understand why there were so many blessing after the year of 1945 and there was the building of the land Israel here below. Of course there were huge corrections but all together, even the German nation, have made an enormous progress after the war.

But let us look first to the situation as it was during the pre-war period in Germany. Once again, I only speak about spiritual strengths.... I don't speak about they where this or they where so. Don't listen or read with you earthly intellect. If you do so you will make mistakes. What I'm going to say, trust me. I'm not telling you a fairytale. Rabbies for instance walk right away to their library to see if there is any evidence, I only have Ari and the Zohar. Everything comes from the High Kether, from Jeshua. What I'm going to tell you is 100% Zohar, there is nothing from myself. I only translate so you can read and see what we already have learned here in these 26 sentences of the Zohar. I could speak endless about this...

What I'm going to say isn't from me. Place this in your heart otherwise you will use your intellect and you want to have a discussion with me. And you have to know, the intellect always

win! But there is no rescue in it. Try to uplift yourself. Say to yourself: “I don’t understand but I go beyond my understanding *lemalah miehadaat*. The problem of the nation of Israel is that they can’t go beyond their understanding. Here on earth it is so cozy, that’s why they can’t go further. One has to make the connection, feel the connection with the z’*a* and the nukwa by way of Jeshua the Messiah. Without this strength it is impossible. Then you stay here below. You have to connect your male and female together just like the holy name יהוה.

What did happen after the war? There were several generations of the Jews Diaspora...in the year 1812 some Jews generations began to assimilate in Germany. In Germany the assimilation was so strong, there is no comparison with the rest of the world. But this is not the subject I want to discuss because history doesn’t help. Try to overcome that. You can learn during your whole live history but it won’t save you. *Then Michael speaks to a Jews student*: I see this is hard for you but you have to overcome yourself. You have to do this by yourself. Look to your friend *another Jews student* do you think he finds it easy? The difference is, he already has overcome a little because he wants to live. Your wish to live has to be there too. And the feedback of one of the students is: “this is my female side!”. Very good.

Note; these two students stayed with us for about 120 lessons of Zohar but when I started to talk about Jeshua they disappeared.

What was before the war? It all started about the year 1932. I don’t want to talk about these numbers...I could speak for hours about these numbers, why Hitler had the power. I don’t do this but if you want to write a book about this, I can give you the manuscript and you can publish it under your name and you can earn a lot of money with this...but it stays in the outer world.

I only talk about the essence. There is a principle: no devastating misery will come here on earth before the Creator has given to a great tzadik a sign. Tzadik is he who is very justice in that generation. Why? This tzadik can have the strength by way of his prayer that people would better their deeds. By way of his prayer Ma’N will arise to above and as a consequence the misery will be less....

This was the case in the year of 1920. Jehudah Ashlag saw because of his learning in the kabbalah that the year 1932 would be a terrible year – something devastated would take place and would kill a lot of people.... and first the Jews would be killed. Jehudah knew this and he informed the rabbis but they wouldn’t listen. So Jehudah left with his family Poland and went to Israel. But how could Jehudah know this?

There is the spiritual law of the distance of three sphiroth: when the light goes out of a kelim and there is a distance of more than three kelim, the light fades away. Jehudah saw this. His soul was so divine genius, from the first beginning of the assimilation of the Jews in Germany about 1812 *and this was due to the freedom Napoleon gave to several European countries including Germany*, so about the year 1932 a period of circa 40 years had passed, a period of three generations. A period of a generation is according the wise man of the Torah about 40 year. And in the common aspect one generation is equal with one sphirah. What follows is a period of 120 years of separation – the Jews people will be separated from the light of the Creator, from the control system of z’*a* and nukwa of the world atzilut. This was the base of the prophecy of Jehudah. I only give you some rough information, not the details.

Before the second war.... Hitler wasn't against the Jews from the beginning. What does Hitler means? Look good and throw away all your thoughts about the war, who is good and who is bad...I only speak about strengths, the strength of the Star of David and the strengths of the swastika.

There are no other strengths! Remember this! When one wins the other loses. When the other wins the first one loses. So the year 1932 was the year, no Ma'N could arise to the z'a and malchut of the world atzilut. The control system, the z'a and malchut were separated from each other. As a consequence Israel here on earth also was separated from the land Israel. From within they were separated. No Jew could receive the light. And when Israel spiritual doesn't receive the light...who can pass on the light to them who aren't a Jew? The church? Can a church do this? A church can do good things, gather people together and sing hallelujah but do they receive the Light of the Creator? Not directly. Once the Jews people received the Torah. The churches, synagogues can do good things but I'm talking about the light of salvation for whole mankind. To attract the light from the control system – from z'a and malchut – and this is given from above to Israel.

Do you think the Creator will change his thoughts, even when His people are doing wrong? Not at all!! Only when they behave well, do good deeds than from above zivug can be done. Clear? The zivug is the zivug of the Star of David and that comes to the whole mankind, first to Israel and then to the rest of the world. This is written in the book Brit Chadasha. It was Paul who said that when the Jews people do well they would be the first who should receive the blessings. But when they neglect this the first punishment will come to them too. Clear?

The partsuf of whole mankind

1. On the scale of the nations of the earth.
2. On the scale of the coming in being of the three sons of Noah.

Light

Jeshua – the highest Kether

ROSH – ChaBa”D

Israel (descendants of Shem):
Chochmah – koanim, priests
Binah – Leviten
Daat – Israel – the nation itself

TOCH - ChaGa”T

Descendants of Jafet:
10 basic-nations of Chessed
10 basic-nations of Gvurah
10 basic-nations of Tiphereth

SOF – NeHJie”M

Descendants of Cham:
10 basic-nations of Netsach
10 basic-nations of Hod
10 basic-nations of Jessod
10 basic-nations of Malchut

Light

SHEM

JAFET

CHAM

Pay attention and be alert to make no connections with history. So about 1932 there was absolute darkness in the whole world, but above all in Germany. They all wanted to fight, wanted to have war and this was due to the separation from above of the z'a and malchut. And when z'a and malchut from above are separated war will be the consequence. There is no air, no relieve for the human being. There is no light of Chochmah and of Chasadim. That's why Hitler could take the power. When he had the power he didn't chase after the Jews people.... this was only a consequence of...

The reason Hitler could take the power was because Israel neglected to make zivug between the z'a and malchut. There were not enough prayers – Ma'n – that went to above so the nukva by way of the z'a could give strength to some souls here on earth. There was no strength to attract the Star of David. That's why Hitler could take the power. All important positions, in Germany but also in other countries, where occupied by.... yes indeed Jews people! All directors of banks...all the money...the military industry was in the hands of Jews people. They had the power, the money, influences in the movie industry, science.... but there was no one who could attract the high zivug. When the Jews people are busy with earthly business...who else can connect the yud hey ה with the wav hey ו? Who can look for the Creator? Who can ask at the Creator? Only a few.

Jehudah Ashlag already mentioned this, of course in other words because he couldn't explain it clearly...it wasn't given to him to explain it clearly but he knew. What I tell you Jehudah couldn't tell then. This is the first time someone is speaking about this. Hitler had the power and in the beginning he didn't say anything about the Jews people. And above all, the Jews people supported him.... but after a while.... now listen carefully in what I'm going to say. I don't speak about history, not about the history of the Jews nation, I speak about the Creator and about whole mankind and about the control system.... the truth itself is speaking to you. What did the Jews people say?

There was a escalation.... the more power Hitler got the more he agitated the Jews people...of course this was given to him from above. It was given at him to agitate the Jews people so they should return to the Creator. That they should give prayer, a true prayer and that they should stop with acting.... now listen carefully. There is no place in the world where you can hear this, only once a lifetime you will hear this. Therefore open your heart and be very alert on your emotions, grow up. What I'm going to say is...I mean it is constructive.... Friendly...meant for the Jews people...

I'm not talking about history. I will explain it to you by way of the sphiroth.... the Jews people wouldn't listen, from the year 1932 till...their situation became anxious only due to there lacking of their prayer.... they ignored the Creator. What did they do.... they helped to build up the military industry of Hitler and Hitler was placed here because of there lacking to make zivug between z'a and malchut. It was the Creator who brought the soul of Hitler here below to make His correction because the Jews people didn't do it. All the years Hitler had the power the Jews people had helped him. And when he had the power they collaborated. The first one who started with the collaboration was Israel.... open your heart and remember I'm not talking about history. They collaborated with the impure strength of Hitler, that's the case. It is not about the person...

How can we know for sure that in the name of Adolph Hitler was embedded the impure strength? You have to know what is spiritual, what is true is to find back within the letters given to us by way of the Creator. Let us look carefully to the first name Adolph. If we write this name with Hebrew letters we see the following letters: alef א, dalet ד, wav ו, lamed ל, peh פ. (or 'feh' without a dot in the letter 'peh') - אדוּלפּ. We can split this name into two words: אדּוּלפּ. Alef is the sign of the pure holy strengths of the Universe; it is the blessed world and from this world comes the Star of David. When you look at the swastika you will notice the form is almost the same as the letter alef א. There is a principle in the kabalah: one against the other is created by way of the Creator. The swastika is the symbol of the impure strengths or the dammed world. And the latter we see back in the name of Adolph namely אדּוּ do. The meaning of the word *do* in the holy language is pain, oppression and grief. All of them are aspects of the evil and when we make the combination with the impure strengths we see: strengths that oppress, that are very painful or there is grief for the world of alef – the world of goodness.

Remember the following principal: when Israel weakens himself considering the work for the sake of to give, in the same measure the impure strengths will strengthen. This was the case with the name of Adolph.

But gradually it escalated. The Jews people in Germany didn't want to listen any longer to the message of Hitler – his rough words. But these words were given to him. It was by way of the strength of Creator he had to torture them. And this they didn't want to hear. What the Jews people who lived in Germany had achieved...the science, the winners of the Nobel Prize...it was now all against the Jews people self. All the fine doctors in Germany who were so genius...now they used it against them. All the horrible experiments used on the Jews people...it was given from above. Open your heart and listen carefully...this is a small group... I'm not speaking to the old people living in a old mans home who where once in these camps. If they could hear me.... they would kill me.

But it is as it is, the Jews people neglected the warning words of Hitler...and it wasn't from Hitler himself but given to him from above. They didn't listen and continued with their wishes for money, power, weapons etc. It was the Jews people who arranged the biggest pack of thieves while Hitler had the power. He couldn't do otherwise. So what did he do eventually? It weren't his words, the words were given to him from above but eventually he said: the Jews people have to wear the yellow Star of David!

Now the Jews people came in resistance, this was a huge offending for them, it was horrible because they felt themselves as Germans.... so they started to demonstrate in the streets of Berlin and sang the German folksongs, in public they sang "wir sind Deutscher". And the words Hitler spoke came from above from the Creator. He said to Hitler 'let them wear the Star of David'. Isn't this beautiful? Let them wear the Star of David...from the inside of course but the Jews people felt offended.

Read these words in the right context but if would meet a world leader I would ask him, let them wear the star of David from this moment.... it would be marvelous. Then each person would recognize the Creator is alive! And His people wouldn't be offended any longer.

This was one of the prophecies written in the Zohar 2000 years ago to warn us that we shouldn't wrap our kelim, that we won't make a swastika of our kelim.

This is what we have learned in these 26 sentences of the Zohar. It was given to me from above to make a small illustration. Now you know that what we are doing isn't only book learning. All the sphiroth, partzufim, worlds...see the connection and you will see it is a living thing. For me it is absolutely alive. This is only one example of what is written in the Zohar. It's not about Hitler, Stalin, Haman or all the others 'criminals'.... do you remember the movie 'the Exodus'...all the ships sailing to the Promised Land, all the people who were killed.... were killed by the Jews elite. Of course the good strength was present too but the impure strength had so much power...look for instance to the Jews counsel present in that time here in the Netherlands. All of them were collaborators.... they only acted from the wish to receive for themselves. From within they were wearing the Jews swastikas.

After the war was a blooming time for the nation of Israel. For the first time, after so many years, the people of Israel could return to the Promised Land. Don't think this was because of here below, everything was arranged from above! The period after the war was the beginning of the salvation. The war was necessarily because of the correction of the Jews nation. Was the war the wish of the Creator? Of course not. Who did broke the kelim? The human beings!! Can you see what the cause was of this war? There have been many wars and still there are wars.... every day you have to fight with your bad beginning – the wish to receive for yourself – the swastika that wants to destroy you. And this is given to you from above so now you can build up the strength. The strength needed for to build up the Star of David.

As you already know, one against the other is created, there is the Star of David or there is the swastika. To be precise, each person has these two strengths: the good and bad strength. The bad strength is the swastika, the selfish being. And the good beginning is the Star of David. Place this in your heart because then you have the opportunity to see the whole, then you can make with the lines of the triangle the star of David, the triangle kelim.

Note: the war was about a period of six years. In the spiritual a year is not exactly 365 days, what I mean is this, when a period of 365 days has passed, a year is gone. When it is the first day after the 365 days in the spiritual we already speak about a year. So, during six years there was a war and in the seventh year the Shabbat begun. Well done!